## Francis Marwein Director

**2**: 0385-2456104(Tel/Fax) **2**: 0385-2456105 (Accounts)



उत्तर पूर्व क्षेत्रीय केन्द्र, इम्फाल NORTH EAST REGIONAL CENTRE, IMPHAL – 795001

NO. SAI/NERC/SP-EQPT/2019-20

Date, 29-05-2019

#### NOTICE INVITING TENDER

Sealed tenders are invited by SAI, NERC, Imphal from reputed Manufacturers or Authorized distributors/suppliers for supply of consumable and non consumable sports equipment for the discipline of ATHLETIC, BOXING, FOOTBALL, GYMNASTIC, HOCKEY, JUDO, KARATE, KABADDI, LAWN TENNIS, SEPAK TAKRAW, TAEKWONDO WRESTLING AND WEIGHTLIFTING with minimum annual turnover of Rs. 40.00 lakh (Rupees forty lakh) during the last three preceding years from Sports Equipment including export duly certified by CA and preferably having minimum three years of experience in supplying sports Equipment to Govt. Department or PS Undertaking for award of contract for supply of sports equipment to the SAI Trainees for a period of one year. The interested/ intending parties may give their competitive rate (inclusive of all taxes like GST/Freight Charge etc. FOR SAI, NERC, Imphal) and other relevant documents in the prescribed Tender Form.

| 1.  | Tender Cost (Cash or Draft)                              |  | Rs. 700/-                             |
|-----|--|--|---------------------------------------|
| 2.  | Last Date of Sale of Tender Documents                    |  | 19 <sup>th</sup> June 2019, 3.00 p.m. |
| 3.  | Last Date of Submission of Tender Docu                   | ments                                  | 20 <sup>th</sup> June 2019, 3.00 p.m. |
| 4.  | Date of opening of Tender Documents                      |  | 24 <sup>th</sup> June 2019, 11.00 a.m |
| 5.  | EMD/Bid security money amounting to                      |  |                                       |
|     | estimated value in way of Demand Draft in favor of       |  | Rs. 1,00,000/-                        |
|     | Director, Sports Authority of India, North East Regional |  | Ks. 1,00,000/ -                       |
|     | Centre, Imphal .   |  |                                       |
| 6.  | Total estimated value of Consumable & non consumable     |  | Rs. 50,00,000/-                       |
|     | Sports Equipments  |  |                                       |
| 7.  | Website  | https://eprocure.gov.in/eprocure/app & |                                       |
|     | www.sportsauthorityofindia.nic.in                        |  |                                       |
| The | tender documents may be obtained from                    | the office of the SA                   | AL North Fast Regional                |

The tender documents may be obtained from the office of the SAI, North East Regional Centre, Takyel, Imphal. Tender document is also available on SAI website which can be downloaded

Sd/-Director, SAI, NERC, Imphal

#### SPORTS AUTHORITY OF INDIA NORTH EAST REGIONAL CENTRE, TAKYEL, IMPHAL

#### TENDER FORM NO: SAI/NERC/SP-EQPT/2019-20:

## TENDER FOR SUPPLY OF CONSUMABLE & NON-CONSUMABLE SPORTS EQUIPMENT FOR SAI TRAINEES:

Cost of tender of Rs 700/- (Rupees seven hundred only) by Bank Draft drawn in favor of the Director, Sports Authority of India, North East Regional Centre, Imphal has to be submitted. The Bidder will have to submit tender cost along with EMD if down loaded from SAI website.

Last date of receipt submission of tender is 19.06.2019 up to 3.00 pm, and Tender will be opened on 24.06.2019 at 11.00 am at SAI, NERC, Takyel, Imphal.

Sports Authority of India, North East Regional Centre, Imphal invites sealed tender from the reputed Manufacturers or Authorized distributors/Agents for supply of consumable & non-consumable sports equipment, for SAI Trainees as enclosed at "Annexure – I" to this form. The sports equipment quoted should be of the best quality and one non - refundable sample should be sent / submitted along with the technical bid documents.

#### **TECHNICAL BID FORM**

The following details / documents / certificates issued by the concerned Authorities in respect of the bidder are required to be submitted:

| 1.                                 | Name of Firm/Agency   | : |  |
|------------------------------------|---|---|--|
| 2.                                 | Name of the Proprietor/Partner  | : |  |
| 3.                                 | Postal Address of the firm  | : |  |
| <ol> <li>4.</li> <li>5.</li> </ol> | Registration Number of the firm/<br>Memorandum & Articles of<br>Association of the Company<br>Telephone/Fax No. Email ID:   | : |  |
|                                    | PAN / TAN Number (attached<br>Photocopy)<br>VAT/CST number<br>(attach a Photo copy)   | : |  |
| 8.                                 | Tin No. (Attach photocopy)  | : |  |
| <ul><li>9.</li><li>10.</li></ul>   | Attach copies of ITR for the last 3<br>Years (i.e. Assessment Year<br>(2016-17, 2017-18 & 2018-19)<br>Attach Copy of Balance sheet duly<br>Certified/ audited by CA showing<br>Minimum annual turnover of<br>Rs. 40 Lakh in each year (Trading,<br>Profit & Loss A/C & Balance sheet) | : |  |
|                                    | during last three years i.e. (2016-17, 2017-18 & 2018-19)   | : |  |

| 11. | Documentary proof regarding   |             |          |                            |
|-----|---|-------------|----------|----------------------------|
|     | Manufacturer/ Authorised  |             |          |                            |
|     | Distributor/Agent   | :           |          |                            |
| 12. | Detail of clients   |             |          |                            |
|     | (Copy of award letter enclosed)   | :           |          |                            |
| 13. | Challan of Sample (copy enclosed)   | :           |          |                            |
| 14. | Details of EMD: Name  | e of the Ba | nk       |                            |
|     | Bank Draft No   | Date        | <u> </u> | Amount                     |
|     | (Rupees   |             |          | only).                     |
| 15. | Detail of Tender Cost if downloaded   | d from we   | bsite:   |                            |
|     | Name of the Bank  |             |          | Bank Draft                 |
|     | No Date   |             | _ Amount |                            |
|     | (Rupees   |             |          | only).                     |
| 16. | Declaration of the bidder that no car<br>forum etc. are pending, on a stamp |             | =        | arbitration Court/consumer |

#### TERMS AND CONDITIONS FOR SUPPLY OF CONSUMABLE & NON-CONSUMABLE SPORTS EQUIPMENT FOR SAI TRAINEES

- 1. The word "Rate contract for supply of Consumable & Non-Consumable Sports Equipment for the year 2019-20" should be super scribed on the top left corner of the envelope bearing the name & address of the tenderer. The sealed quotation should accompany with the following:-
  - **A.** Earnest money as per details below in the form of Demand Draft issued by Bank in favor of Director, Sports Authority of India, North East Regional Centre Imphal, payable at Imphal, (to be submitted in Envelope 'A').
    - (i) Sports Equipment-Rs. 1, 00,000/-(Rupees one lakh only)
  - **B.** Document completed in all respect duly signed by the tenderer, along with the list of samples of each quoted brand of Sports Goods items having name of tenderer/ brand as per Performa at **Annexure II** should be submitted to SAI, NERC, Takyel, Imphal (Envelope B).
  - C. The rates quoted for each item/ brand as per Performa at **Annexure III** to be submitted in (**Envelope 'C'**).
- 2. The tender shall be deposited in one envelope (containing 03 Nos. separate sealed envelopes) as above, in the tender box placed in the office of the Director, SAI, NERC, Takyel, Imphal-795001.
- 3. The rates / commercial / technical offer / firm will remain valid for one year from the date of finalization of the tender.
- 4. All tenderers are required to mention the name of firm and brand name on each sample **(discipline wise)** be kept in polythene pack and submitted in a sealed bag / box which will be opened and counted in front of tenderers along with technical bid.
- 5. The tender received without the above will summarily rejected.
- 6. The quantity of each item will be decided by the Director, SAI, NERC, Imphal.
- 7. The tentative requirement & technical specifications of different sports goods items is given at **Annexure-I**.
- 8. If even after approval information / facts submitted by the tenderer are found misleading/ incorrect etc., SAI reserves the right to disapprove the item (s) for the current / future rate contract or may impose penalties as it deemed fit. Non compliance of any of the terms of tender and future instructions by the Director, SAI, NERC, Imphal will be also warrant above penalties.

- 9. The EMD (interest free) will be retained as security money for successful bidder. In case the security money is more than EMD, the remaining amount will be recovered from the 1st bill and if the security amount is under the EMD, the remaining amount will be refunded within 15 days from the date of supply order. Security Money will be refunded after expiry of the six month from the date of supply if no complaints are received during this period.
- 10. EMD to the unsuccessful bidder will be refunded after finalization of the contract.
- 11. Items quoted by the firms should be strictly as per specifications.
- 12. Material indented for shall be supplied in full quantity within stipulated time. In case of delay in supply/ non supply/ short-supply/ poor quality or any other complaint, SAI reserves the right to adjust extra liabilities from the Security Money, disapprove a brand/ all brands or may take any other action as deemed fit.
- 13. The SAI, Regional Center, Imphal will have the right to reject any or all the bids without assigning any reason.
- 14. Quotations received without Earnest money, Samples of quoted items, conditional or incomplete is liable to be rejected.
- 15. The supplies received, if not found as per specification of tendered items, are liable to be rejected.
- 16. In case the bidder fails in making the supply in prescribed period and place, the SAI shall have the right to purchase the same from the other source at the risk and cost of supplier.
- 17. The SAI,NERC, Imphal will be legally competent to cancel the contract of supply and also to take any other action against the supplier including imposing of any penalty on the supplier during tendency and till the final execution of the contract of the supply, in case the supplier is ever found to have committed any fraud against SAI, NERC, Imphal in supplying the material or include in any other malpractices thereof causing any financial losses during contract period.
- 18. The contract can be terminated or cancelled summarily by SAI in whole or in part any time without assigning any reason, if the supply made by the manufacturer/ supplier is not found according to the sample approved or in case supply is not received within stipulated time.
- 19. The SAI, NERC, Imphal have the right of awarding the work to one supplier or different suppliers for the supply of sports equipment items.
- 20. The successful bidders will give an affidavit certifying that the quality and brand of goods quoted in the quotation are correct and as per specification the concerned party / supplier is liable to pay damage out of the security in case of any defect. SAI, NERC, Imphal, may impose penalty as deemed fit and will have the right to make recovery from security or to make deduction from the bill.

- 21. SAI taking into accounts past performance of party, reserves the right to reject any tender.
- 22. In case any dispute arises in regard to the tender, the decision of the SAI, NERC, Imphal will be final and binding.
- 23. In case of litigation, the courts at Imphal only will have jurisdiction for deciding case according to Indian law in force.
- 24. The technical bid of the bidders will be opened first and the financial bid will be opened only those bidders whose Technical bid shall be accepted by the competent authority.
- 25. It must be noted that this is just an enquiry and does not amount to any Commitment on the part of Sports Authority of India to order any or all products offered. The decision of Sports Authority of India in this regard would be final and be entirely, at its discretion.
- 26. SAI, NERC, Imphal reserves the right to reject any tender in whole or in part thereof without assigning any reasons. If 5% or more of any item of any one or more lots of supply, is found to be defective in material, size, quality or any other defect of specification or manufacturing defect, then the penalty of 10% of total price of the lot in addition to refund for returned / rejected goods, will become to payable to SAI.
- 27. All Bidders will mention technical details and specification as enclosed in Appendix of **Annexure I.**

#### 28. Performance Security

- 28.1 Within twenty eight (28) days from date of the issue of Notification of Award by the purchaser, the supplier, shall furnish performance security to the Purchaser for an amount equal to ten percent (10%) of the total value of the contract, valid up to sixty days after warranty period two (02) years from the date of acceptance of the goods by the consignee).
- 28.2 The Performance security shall be denominated in Indian Rupees or in the currency of the contract in any one of the forms namely Account Payee Demand Draft or Fixed Deposit Receipt drawn from any Scheduled bank in India or Bank Guarantee issued by a Scheduled bank in India, in the prescribed form as provided in Section VIII (B) of this document in favour of the purchaser.
- 28.3 In the event of any amendment issued to the contract, regarding extension of Delivery Period, the supplier shall, within twenty-one (21) days of issue of the amendment, furnish the corresponding amendment to the Performance Security (as necessary), rendering the same valid in all respects in terms of the contract, as amended.
- 28.4 The Purchaser will release the Performance Security without any interest to the supplier on completion of the supplier's all contractual obligations including the warranty obligations.

(SIGNATURE OF THE BIDDER)

with address and seal

#### **DECLARATION**

- 1. I, have read the terms & conditions mentioned in the tender document and Undertake to abide the same during the contractual period.
- 2. The information given in the technical bid by the undersigned is correct.

## SPORTS AUTHORITY OF INDIA NORTH EAST REGIONAL CENTRE, TAKYEL, IMPHAL-795001.

## QUOTATION FOR SUPPLY OF CONSUMABLE & NON-CONSUMABLE SPORTS EQUIPMENT ITEMS TO SAI, NORTH EAST REGIONAL CENTRE, TAKYEL, IMPHAL

## (B) TENTATIVE REQUIREMENT & TECHNICAL SPECIFICATION OF CONSUMABLE & NON- CONSUMABLE SPORTS EQUIPMENT:

#### **ATHLETIC**

| Sl.No. | Name of Item  | Brand | Specification | Quantity |
|--------|---------------|-------|---------------|----------|
| 1      | Discus        |       | 1.25 Kg       | 6 Nos.   |
| 1      | Discus        |       | 1.75 Kg       | 6 Nos.   |
|        |               |       | (M)           | 2 Doz.   |
| 2      | Hammer wire   |       | (W)           | 2 Doz.   |
| 3      | Cross bar P.V |       | Fiver         | 1 Doz.   |
| 4      | Cross bar H/J |       | Fiver         | 1 Doz.   |
| 5      | Measuring Tap |       | 100 mtr.      | 1 No.    |

#### **BOXING**

| Sl.No. | Name of Item                    | Brand     | Specification            | Quantity                       |
|--------|---------------------------------|-----------|--------------------------|--------------------------------|
| 1      | Boxing Glove                    |           | 10 Oz                    | 87 prs.                        |
| 2      | Boxing Glove                    |           | 12 Oz                    | 105 prs.                       |
| 3      | Boxing Glove                    |           | 14 Oz                    | 10 prs.                        |
| 4      | Boxing Head Guard               |           | Small<br>Medium<br>Large | 25 Nos.<br>102 Nos.<br>20 Nos. |
| 5      | Boxing Punching Glove           |           | Small<br>Medium<br>Large | 52 Prs.<br>65 Prs.<br>30 Prs.  |
| 6      | Boxing Punching Pad             |           | - C                      | 95 Prs.                        |
| 7      | Aqua Punching Bag               |           | 21 <sup>in</sup>         | 5 Nos.                         |
| 8      | Boxing Dummy                    | AIBA app. | Portable                 | 4 Nos.                         |
| 9      | Wall pad                        |           |                          | 15 Nos.                        |
| 10     | Speed ball with stand           |           |                          | 32 Nos.                        |
| 11     | Soft polymeric Box              |           |                          | 2 set                          |
| 12     | Ankle weight                    |           | 1 kg<br>2 kg<br>3 kg     | 10 prs.<br>10 prs.<br>10 prs.  |
| 13     | Wrist Weight                    |           | 1 kg<br>2 kg             | 10 prs.<br>10 prs.             |
| 14     | Gum Shield                      |           |                          | 180 pc                         |
| 15     | Boxing bandage                  |           |                          | 160 prs                        |
| 16     | Abdominal guard (Cup Protector) |           |                          | 80 Nos.                        |
| 17     | Dumbbell                        |           | 1 kg<br>1.5 kg<br>2 kg   | 40 prs.<br>40 prs.<br>70 prs.  |
| 18.    | Boxing Ring Rope                |           |                          | 1 set                          |
| 19.    | Boxing Ring cover cloth         |           |                          | 1 No.                          |

| 20 | Punching bag (Maize sack) |   | 25 kg | 3 Nos.   |
|----|---------------------------|---|-------|----------|
| 21 | Double ended ball         |   |       | 7 Nos.   |
| 22 | Punching Bag              |   | 40 kg | 3 Nos.   |
| 23 | Ice Making Machine        | • |       | 3 Nos.   |
| 24 | Training Ladder           |   |       | 4 Nos.   |
| 25 | Skipping Rope             |   |       | 200 Nos. |

FOOTBALL

| Sl.No. | Name of Item            | Brand | Specification        | Quantity |
|--------|-------------------------|-------|----------------------|----------|
|        |                         |       | No. 2                | 20 Nos.  |
| 1      | Football                |       | No. 3                | 20 Nos.  |
|        |                         |       | No. 5                | 660 Nos. |
| 2      | Sin guard               |       | Small, Medium, Large | 189 prs. |
| 3      | Goal net                |       | (Std size)           | 12 prs.  |
| 4      | Agility stick           |       |                      | 20 Nos.  |
| 5      | Training Ladder         |       |                      | 7 Nos.   |
| 6      | Cone                    |       | 6 & 12 In            | 140 Nos. |
| 7      | Shooting board          |       | 4 x 4 feet           | 8 Nos.   |
| 8      | Resistant Loop band     |       |                      | 90 Nos.  |
| 9      | Football Rebounder      |       |                      | 12 Nos.  |
| 10     | Ankle Cap               |       |                      | 40 prs.  |
| 11     | Knee Cap                |       |                      | 40 prs.  |
| 12     | G/Keeper glove          |       |                      | 10 Nos.  |
| 13     | Mannequins (Dummy wall) |       |                      | 6 Nos.   |
| 14     | Portable G/net          |       |                      | 4 prs.   |
| 15     | Conner Flag             |       |                      | 12 prs.  |
| 16     | Hurdle post             |       | 3 In.                | 60 pc    |
| 17     | Hurdle                  |       | 9 In.                | 20 Nos.  |
| 18     | Hurdle                  |       | 6 In.                | 20 Nos.  |
| 19     | Stepping box            |       |                      | 10 pc    |
| 20     | Training Pole           |       |                      | 20 pc    |
| 21     | Skipping Rope           |       |                      | 42 Nos.  |

#### **GYMNASTIC:**

| Sl.No. | Name of Item    | Brand | Specification     | Quantity |
|--------|-----------------|-------|-------------------|----------|
| 1      | Resistant Loop  |       | Small             | 10 pc    |
| 2      | Resistant Loop  |       | Large             | 4 pc     |
| 3      | Ttera Ban       |       | 2 mtr.            | 10 pc    |
| 4      | Rope            |       |                   | 2 pc     |
| 5      | Ankle Weight    |       | 2.5 kg            | 6 prs.   |
| 6      | Mini Trampoline |       | Spring board type | 4 Nos.   |

**HOCKEY**:

| Sl.No. | Name of Item              | Brand | Specification | Quantity |
|--------|---------------------------|-------|---------------|----------|
| 1      | Hockey Hand Glove         |       |               | 39 Nos.  |
| 2      | Hockey Stick              |       |               | 79 Nos.  |
| 3      | H/ Shin guard             |       |               | 79 prs.  |
| 4      | H/ Ball                   |       |               | 750 Nos. |
| 5      | Hockey goal post with net |       |               | 2 set    |
| 6      | G/Keeper full kit         |       |               | 2 set    |

JUDO:

| Sl.No. | Name of Item  | Brand | Specification      | Quantity |
|--------|---------------|-------|--------------------|----------|
| 1      | Gripper       |       |                    | 27 Nos.  |
| 2      | Climbing Grip |       |                    | 17 Nos.  |
| 3      | Knee Cap      |       |                    | 10 Nos.  |
| 4      | Rubber Band   |       | For lag use 24 In. | 4 Nos.   |
| 5      | Dumbbell      |       | 2 kg               | 2 prs.   |
| 6      | Dumbbell      |       | 5 kg               | 2 prs.   |

#### **KARATE:**

| Sl.No. | Name of Item      | Brand | Specification | Quantity |
|--------|-------------------|-------|---------------|----------|
| 1      | Karate Glove      |       | Red & Blue    | 27 prs   |
| 2      | Chest guard       |       | Male & Female | 27 Nos.  |
| 3      | Shin & Step Guard |       | Red & Blue    | 27 prs.  |
| 4      | Body Protector    |       | Female        | 2 Nos.   |

#### KABADDI:

| Sl.No. | Name of Item | Brand | Specification | Quantity |
|--------|--------------|-------|---------------|----------|
| 1      | Kabaddi Mat  |       |               | 400 pc   |
| 2      | Stop watch   |       |               | 2 Nos.   |

#### LAWN TENNIS:

| Sl.No. | Name of Item   | Brand             | Specification | Quantity |
|--------|----------------|-------------------|---------------|----------|
| 1      | Tennis Racquet | Wilson /<br>Yonex |               | 1 No.    |
| 2      | String Roll    |                   |               | 1 No.    |
| 3      | Tennis grip    |                   |               | 10 Nos.  |
| 4      | Tennis ball    |                   |               | 100 Nos. |

#### SEPAKTAKRAW:

| Sl.No. | Name of Item  | Brand | Specification | Quantity |
|--------|---------------|-------|---------------|----------|
| 1      | Men's ball    |       | 908           | 200 Nos. |
| 2      | Women's ball  |       | 909           | 150 Nos. |
| 3      | Net MN        |       | 801           | 20 Nos.  |
| 4      | Skipping Rope |       |               | 60 Nos.  |

(SIGNATURE OF THE BIDDER)

with address and seal

#### TAEKWONDO:

| Sl.No. | Name of Item             | Brand  | Specification        | Quantity |
|--------|--------------------------|--------|----------------------|----------|
| 1      | Chest Guard              | Adidas | 1,2,3,&4 size (R&B)  | 97 Nos.  |
| 2      | Kicking pad double       |        |                      | 100 Nos. |
| 3      | Head Guard               |        | S, M & L (Red &Blue) | 100 Nos. |
| 4      | TKD Mat                  |        | 3 Arena              | 3 set    |
| 5      | Hand Glove               |        | S, M, & L            | 100 prs  |
| 6      | Foot Instep Guard        |        | S, M, & L            | 100 Prs  |
| 7      | Shin Guard               |        | S, M, & L            | 100 Prs  |
| 8      | Arm Guard                |        | S, M, & L            | 100 Prs  |
| 9      | Gun Shield               |        |                      | 50 Nos.  |
| 10     | Skipping Rope            |        |                      | 100 Nos. |
| 11     | Kicking Dummy            |        |                      | 6 Nos.   |
| 12     | Ice Making Machine       |        |                      | 3 Nos.   |
| 13     | Digital weighing Machine |        |                      | 2 Nos.   |
| 14     | Squat Stand              |        |                      | 2 Nos.   |
| 15     | Ice pack bag             |        |                      | 4 Nos.   |
| 16     | TKD Groin Guard (Male)   |        |                      | 50 Nos.  |
| 17     | TKD Groin Guard (Female) |        |                      | 50 Nos.  |
| 18     | Big Target Pad           |        |                      | 42 Nos.  |
| 19     | Training Pole            |        |                      | 30 Nos.  |
| 20     | Ladder                   |        |                      | 4 Nos.   |
| 21     | Stop Watch               |        |                      | 1 No.    |
| 22     | Hurdles                  |        | 9 & 12 In.           | 24 Nos.  |
| 23     | Resistance Band          |        |                      | 42 set   |

#### **WEIGHT LIFTING**:

| Sl.No. | Name of Item  | Brand | Specification      | Quantity |
|--------|---------------|-------|--------------------|----------|
| 1      | Disc Rack     |       |                    | 6 prs.   |
| 2      | Squat Rack    |       |                    | 8 Prs.   |
| 3      | Belt          |       |                    | 30 Nos.  |
| 4      | Knee Cap      |       |                    | 40 Nos.  |
| 5      | Bandage       |       | 6 cm               | 40 Nos.  |
| 6      | Skipping Rope |       |                    | 30 Nos.  |
| 7      | Jerk Stand    |       |                    | 8 prs.   |
| 8      | Powder Rack   |       |                    | 8 Nos.   |
| 9      | Dumbbell      |       | Different weight   | 10 prs.  |
| 10     | Ladder        |       |                    | 2 Nos.   |
| 11     | Kettle Belt   |       | 10, 20, 30 & 40 kg | 8 Nos.   |
| 12     | Cone          |       |                    | 20 Nos.  |

#### WRESTLING:

| Sl.No. | Name of Item       | Brand | Specification  | Quantity |
|--------|--------------------|-------|----------------|----------|
| 1      | Climbing Rope      |       | 5 mtr.         | 5 Nos.   |
| 2      | Ladder             |       |                | 2 Nos.   |
| 3      | Hand Grip          |       |                | 10 Nos.  |
| 4      | Dumbbell           |       | 2, 3, 4 & 5 Kg | 40 Prs.  |
| 5      | Griping Rubber tab |       |                | 12 Nos.  |
| 6      | Stop Watch         |       |                | 2 Nos.   |
| 7      | Cone               |       | 1 feet         | 24 Nos.  |

# TENDER FOR SUPPLY OF CONSUMABLE NON CONSUMABLE SPORTS EQUIPMENT, FOR SAI NERC IMPHAL.

#### **CHALLAN FOR SAMPLE SUBMISSION**

| S.N      | Name of item                 | Brand        | Technical<br>Specification | No of Samples           |
|----------|------------------------------|--------------|----------------------------|-------------------------|
| Comple   | ete Address (in Capital Lett | ter):        |                            |                         |
|          |                              |              |                            |                         |
| Amoun    | t of Draft                   | ·            |                            |                         |
|          | No<br>ank Draft No & date    |              |                            |                         |
|          |                              |              | Tax No & Date<br>Date      |                         |
| tender 1 | under submission).           |              |                            |                         |
| No       | & Date                       | (listing ite | ms as per order i          | mentioned in the        |
| I        | Rate contract for            | ( to be      | submitted in env           | <b>elope B)</b> Challan |
|          |                              |              |                            |                         |

| S.N | Name of item | Brand | Technical<br>Specification | No of Samples |
|-----|--------------|-------|----------------------------|---------------|
|     |              |       |                            |               |
|     |              |       |                            |               |
|     |              |       |                            |               |
|     |              |       |                            |               |
|     |              |       |                            |               |
|     |              |       |                            |               |
|     |              |       |                            |               |
|     |              |       |                            |               |

(AUTHORISED SIGNATORY)

With address and seal

Note: One Performa be used for one brand only.

# FORMAT OF AFFIDAVIT FOR SUBMISSION OF THE QUOTATION ON JUDICIAL STAMP PAPER

Certified that the quality and brand of goods quoted in the tender are correct and as per specifications and allied Technical details mentioned in Annexure – II . The concern party is liable to pay damage out of the Security in case of any defect. The SAI, NERC Imphal may impose penalty as deemed fit & will have right to make recovery from Security or to make deduction from the bill.

(Signature of Tenderer with Seal)

## SPORTS AUTHORITY OF INDIA NORTH EAST REGIONAL CENTRE TAKYEL, IMPHAL-795001.

# QUOTATION FOR SUPPLY OF CONSUMABLE & NON-CONSUMABLE SPORTS EQUIPMENT TO SAI NERC, IMPHAL.

## FINANCIAL BID FORM (To be submitted in a separate envelope)

| 1. Name of Firm/Agency   |
|--|
| 2. Name of the Proprietor/ Partner   |
| 3. Address of the firm   |
| Requirement of Sports Equipments for all Units for the year 2019-20, <u>ATHLETIC</u> |

#### **Specification** Sl.No. Name of Item Brand Rate (Rs.) 1.25 Kg 1 Discus 1.75 Kg (M) 2 Hammer wire (W) Cross bar P.V Fiver 3 Cross bar H/J Fiver 4 5 100 mtr. Measuring Tap

#### **BOXING**

| Sl.No. | Name of Item                    | Brand     | Specification            | Rate (Rs.) |
|--------|---------------------------------|-----------|--------------------------|------------|
| 1      | Boxing Glove                    |           | 10 Oz                    |            |
| 2      | Boxing Glove                    |           | 12 Oz                    |            |
| 3      | Boxing Glove                    |           | 14 Oz                    |            |
| 4      | Boxing Head Guard               |           | Small<br>Medium<br>Large |            |
| 5      | Boxing Punching Glove           |           | Small<br>Medium<br>Large |            |
| 6      | Boxing Punching Pad             |           |                          |            |
| 7      | Aqua Punching Bag               |           | 21 <sup>in</sup>         |            |
| 8      | Boxing Dummy                    |           | Portable                 |            |
| 9      | Wall pad                        |           |                          |            |
| 10     | Speed ball with stand           |           |                          |            |
| 11     | Soft polymeric Box              | AIBA app. |                          |            |
| 12     | Ankle weight                    |           | 1 kg<br>2 kg<br>3 kg     |            |
| 13     | Wrist Weight                    |           | 1 kg<br>2 kg             |            |
| 14     | Gum Shield                      |           |                          |            |
| 15     | Boxing bandage                  |           |                          |            |
| 16     | Abdominal guard (Cup Protector) |           |                          |            |
| 17     | Dumbbell                        |           | 1 kg<br>1.5 kg<br>2 kg   |            |
| 18.    | Boxing Ring Rope                |           |                          |            |
| 19.    | Boxing Ring cover cloth         |           |                          |            |
| 20     | Punching bag (Maize sack)       |           | 25 kg                    |            |
| 21     | Double ended ball               |           |                          |            |
| 22     | Punching Bag                    |           | 40 kg                    |            |
| 23     | Ice Making Machine              |           |                          |            |
| 24     | Training Ladder                 |           |                          |            |
| 25     | Skipping Rope                   |           |                          |            |

#### **FOOTBALL**:

| Sl.No. | Name of Item            | Brand | Specification           | Rate (Rs.) |
|--------|-------------------------|-------|-------------------------|------------|
| 1      | Football                |       | No. 2<br>No. 3<br>No. 5 |            |
| 2      | Sin guard               |       | Small, Medium, Large    |            |
| 3      | Goal net                |       | (Std size)              |            |
| 4      | Agility stick           |       |                         |            |
| 5      | Training Ladder         |       |                         |            |
| 6      | Cone                    |       | 6 & 12 In               |            |
| 7      | Shooting board          |       | 4 x 4 feet              |            |
| 8      | Resistant Loop band     |       |                         |            |
| 9      | Football Rebounder      |       |                         |            |
| 10     | Ankle Cap               |       |                         |            |
| 11     | Knee Cap                |       |                         |            |
| 12     | G/Keeper glove          |       |                         |            |
| 13     | Mannequins (Dummy wall) |       |                         |            |
| 14     | Portable G/net          |       |                         |            |
| 15     | Conner Flag             |       |                         |            |
| 16     | Hurdle post             |       | 3 In.                   |            |
| 17     | Hurdle                  |       | 9 In.                   |            |
| 18     | Hurdle                  |       | 6 In.                   |            |
| 19     | Stepping box            |       |                         |            |
| 20     | Training Pole           |       |                         |            |
| 21     | Skipping Rope           |       |                         |            |

#### **GYMNASTIC**:

| Sl.No. | Name of Item    | Brand | Specification     | Rate (Rs.) |
|--------|-----------------|-------|-------------------|------------|
| 1      | Resistant Loop  |       | Small             |            |
| 2      | Resistant Loop  |       | Large             |            |
| 3      | Thera Ban       |       | 2 mtr.            |            |
| 4      | Rope            |       |                   |            |
| 5      | Ankle Weight    |       | 2.5 kg            |            |
| 6      | Mini Trampoline |       | Spring board type |            |

#### **HOCKEY**:

| Sl.No. | Name of Item              | Brand | Specification | Rate (Rs.) |
|--------|---------------------------|-------|---------------|------------|
| 1      | Hockey Hand Glove         |       |               |            |
| 2      | Hockey Stick              |       |               |            |
| 3      | H/ Shin guard             |       |               |            |
| 4      | H/ Ball                   |       |               |            |
| 5      | Hockey goal post with net |       |               |            |
| 6      | G/Keeper full kit         |       |               |            |

#### **JUDO**:

| Sl.No. | Name of Item  | Brand | Specification      | Rate (Rs.) |
|--------|---------------|-------|--------------------|------------|
| 1      | Gripper       |       |                    |            |
| 2      | Climbing Grip |       |                    |            |
| 3      | Knee Cap      |       |                    |            |
| 4      | Rubber Band   |       | For lag use 24 In. |            |
| 5      | Dumbbell      |       | 2 kg               |            |
| 6      | Dumbbell      |       | 5 kg               |            |

#### **KARATE**:

| Sl.No. | Name of Item      | Brand | Specification | Rate (Rs.) |
|--------|-------------------|-------|---------------|------------|
| 1      | Karate Glove      |       | Red & Blue    |            |
| 2      | Chest guard       |       | Male & Female |            |
| 3      | Shin & Step Guard |       | Red & Blue    |            |
| 4      | Body Protector    |       | Female        |            |

#### **KABADDI**:

| Sl.No. | Name of Item | Brand | Specification | Rate (Rs.) |
|--------|--------------|-------|---------------|------------|
| 1      | Kabaddi Mat  |       |               |            |
| 2      | Stop watch   |       |               |            |

#### **LAWN TENNIS**:

| Sl.No. | Name of Item   | Brand    | Specification | Rate (Rs.) |
|--------|----------------|----------|---------------|------------|
| 1      | Tennis Racquet | Wilson / |               |            |
|        |                | Yonex    |               |            |
| 2      | String Roll    |          |               |            |
| 3      | Tennis grip    |          |               |            |
| 4      | Tennis ball    |          |               |            |

(SIGNATURE OF THE BIDDER)

with address and seal

#### **SEPAKTAKRAW**:

| Sl.No. | Name of Item  | Brand | Specification | Rate (Rs.) |
|--------|---------------|-------|---------------|------------|
| 1      | Men's ball    |       | 908           |            |
| 2      | Women's ball  |       | 909           |            |
| 3      | Net MN        |       | 801           |            |
| 4      | Skipping Rope |       |               |            |

#### TAEKWONDO:

| Sl.No. | Name of Item             | em Brand Specification |                      | Rate (Rs.) |
|--------|--------------------------|------------------------|----------------------|------------|
| 1      | Chest Guard              | Adidas                 | 1,2,3,&4 size (R&B)  |            |
| 2      | Kicking pad double       |                        |                      |            |
| 3      | Head Guard               |                        | S, M & L (Red &Blue) |            |
| 4      | TKD Mat                  |                        | 3 Arena              |            |
| 5      | Hand Glove               |                        | S, M, & L            |            |
| 6      | Foot Instep Guard        |                        | S, M, & L            |            |
| 7      | Shin Guard               |                        | S, M, & L            |            |
| 8      | Arm Guard                |                        | S, M, & L            |            |
| 9      | Gun Shield               |                        |                      |            |
| 10     | Skipping Rope            |                        |                      |            |
| 11     | Kicking Dummy            |                        |                      |            |
| 12     | Ice Making Machine       |                        |                      |            |
| 13     | Digital weighing Machine |                        |                      |            |
| 14     | Squat Stand              |                        |                      |            |
| 15     | Ice pack bag             |                        |                      |            |
| 16     | TKD Groin Guard (Male)   |                        |                      |            |
| 17     | TKD Groin Guard (Female) |                        |                      |            |
| 18     | Big Target Pad           |                        |                      |            |
| 19     | Training Pole            |                        |                      |            |
| 20     | Ladder                   |                        |                      |            |
| 21     | Stop Watch               |                        |                      |            |
| 22     | Hurdles                  |                        | 9 & 12 In.           |            |
| 23     | Resistance Band          |                        |                      |            |

#### **WEIGHT LIFTING**:

| Sl.No. | Name of Item  | Brand | Specification      | Rate (Rs.) |
|--------|---------------|-------|--------------------|------------|
| 1      | Disc Rack     |       |                    |            |
| 2      | Squat Rack    |       |                    |            |
| 3      | Belt          |       |                    |            |
| 4      | Knee Cap      |       |                    |            |
| 5      | Bandage       |       | 6 cm               |            |
| 6      | Skipping Rope |       |                    |            |
| 7      | Jerk Stand    |       |                    |            |
| 8      | Powder Rack   |       |                    |            |
| 9      | Dumbbell      |       | Different weight   |            |
| 10     | Ladder        |       |                    |            |
| 11     | Kettle Belt   |       | 10, 20, 30 & 40 kg |            |
| 12     | Cone          |       |                    |            |

#### WRESTLING:

| Sl.No. | Name of Item       | Brand | rand Specification |  |
|--------|--------------------|-------|--------------------|--|
| 1      | Climbing Rope      |       | 5 mtr.             |  |
| 2      | Ladder             |       |                    |  |
| 3      | Hand Grip          |       |                    |  |
| 4      | Dumbbell           |       | 2, 3, 4 & 5 Kg     |  |
| 5      | Griping Rubber tab |       |                    |  |
| 6      | Stop Watch         |       |                    |  |
| 7      | Cone               |       | 1 feet             |  |

#### **SECTION - III**

### **QUALIFICATION CRITERIA & PERFORMANCE STATEMENT**

## (A) QUALIFICATION CRITERIA

| Bid I | Reference No.:               | /2014-15/IFB-                  |
|-------|------------------------------|--------------------------------|
| 01.   | The Bidder must be a Manufac | turer or its Authorized Agent. |
| 02.   |                              |                                |

| S.No.  | <b>Qualification</b> Ca  | riteria  |  |  |
|--------|--|--|--|--|
| (i)    | The Manufacturer/Bidder should   | Equipment for all National/  |  |  |
|        | Internationalcompetitions or champ   | ionships and should  |  |  |
|        | submit documentary evidence in this regard.  |  |  |  |
| (ii).  | Annual Turn Over of Manufacturer   |  |  |  |
|        | (Average of last 3 years)  | Rs ( or equivalent   |  |  |
|        | (Enclose documentary evidence such as  | in Foreign Currencies)   |  |  |
|        | Balance Sheet certified by C.A.)   | ,  |  |  |
| (iii). | Proven past performance of Bidder/ Manufacturer of having supplied, installed and commissionedEquipment to sports stadia/ sports academies/ sports federations/ sports training centres in last 3 years.   | The Manufacturer / bidder should have completed contracts of supply, installation and commissioning ofEquipment totaling more than Rs during the last 3 years. |  |  |
| (iv).  | Quality Assurance Certification for manufapreferred.   | acturer: ISO 9000 or equivalent  |  |  |
| (v).   | In case Bidder is not a manufacturer then the authorized agent of the manufacturer installation and commissioning of Equipment years.  | and in business of supply,   |  |  |
| (vi).  | The product should conform to the specifical The bidder should furnish documentary products and the specifical should form to the specifical should be should conform to the specifical should be should conform to the specifical should be |  |  |  |

03. In support of above, the Bidder shall furnish required documents alongwith Performance Statement as per Pro-forma in Section- III-B.

#### SECTION-III (B)

#### PROFORMA FOR PERFORMANCE STATEMENT

(For the period of last three years)

| Bid Reference No.                    | :        |
|--------------------------------------|----------|
| Date of Opening                      | :        |
| Name and address of the Bidder       | :        |
| Name and address of the manufacturer | <b>:</b> |
|                                      |          |

| Order placed by (full address of | Order<br>number<br>and date | Order<br>placed<br>on | Description and quantity of ordered goods and services | Value<br>of<br>order | Date<br>completio<br>Contract | of<br>n of | Remarks<br>indicating<br>reasons for<br>delay if any | Are the goods supplied functioning Satisfactorily? |
|----------------------------------|-----------------------------|-----------------------|--|----------------------|-------------------------------|------------|--|--|
| Purchaser)                       |                             |                       | and services   |                      | As per<br>contract            | Actual     | delay ii any   | Satisfactority:                                    |
| 1                                | 2                           | 3                     | 4  | 5                    | 6                             | 7          | 8  | 9  |
|                                  |                             |                       |  |                      |                               |            |  |  |

Signature and seal of the Bidder

#### Note:

- 1. Purchaser reserves the right to ask the manufacturer as well as the Bidder to furnish Order copies and satisfactory Consignee Certificate in respect of above.
- 2. The Purchaser reserves the right to ask for a free demonstration of the quoted equipment at a pre determined place acceptable to the Purchaser for technical acceptability as per the Bid specifications, before the opening of the Price Bid.

### **SECTION - IV**

|                           | (A) BID SUBI  | MISSION FORM   | Date   |
|---------------------------|---|--|--|
| То,                       | The Director Sports Authority of India North East Regional Centre, Taky Imphal - 795001   | yel, Imphal,   |  |
| receip<br>(Desci          | Ref:. Your Bidding Document Not We, the undersigned have examing amendment/corrigendum I pt of which is hereby confirmed. Variption of goods and services) in confum as shown in the price schedu                   | nined the above mentioned  No, dated  Ve now offer to supply and  formity with your above re                 | l Bidding Document, (if any), the d deliver eferred document for         |
| _                         | We further confirm that, if our ormance security of required amounts for due performance of the contract.   | unt in an acceptable form  | 2  |
| Bid u<br>of the<br>this B | We agree to keep our Bid valid and aded period, if any, agreed to by use to the aforesaid period and this aforesaid period. We further consider read with your written acceptainties a binding contract between use | s. We also accordingly cor Bid may be accepted any to a firm that, until a formal tance thereof within the a | nfirm to abide by this<br>ime before the expiry<br>contract is executed, |
|                           | We agree to all terms and conditi   | ions of Contract.  |  |
| you n                     | We further understand that you nay receive against your above-ref   | -  | he lowest or any Bid   |
| Govt.                     | We confirm that we do not standard . Authorities.   | tand deregistered/banned   | l/blacklisted by any   |
| menti                     | We confirm that we fully agree ioned Bidding Document, including  |  | -  |
| Duly                      | y authorised to sign Bid for and on   | behalf of Messrs   | name and designation] s of the manufacturers]                            |
|                           |   | Livanic O addres   | o of the manufacturers   |

# SECTION - IV (C) BANK GUARANTEE FORM FOR BID SECURITY

|   | (hereinafter called the "Bidder") has  |
|---|--|
|   | ted for the supply of  |
|   | (hereinafter called the "Bid") against the Know all  |
|   | at we of   |
| 1 1   | (Hereinafter called the "Bank") having our   |
| registered office at  | are bound unto   |
| •   | hereinafter called the "Purchaser ) in the sum of  |
|   | which payment will and truly to be made to the said<br>its successors and assigns by these presents. Sealed  |
|   | id Bank this day of  |
| 20 The conditions of this obli                                  |  |
|   |  |
| • •   | or amends, impairs or derogates from the Bid in any  |
| respect within the period o                                     | t validity of this Bid.  |
| (2) If the Bidder having bee                                    | n notified of the acceptance of his Bid by the   |
| Purchaser during the period                                     | 1  |
| a) fails or refu  | uses to furnish the performance security for the due   |
| 3)  | Performance of the   |
|   | contract.  |
| 1) ( 1)   | Or   |
| b) fails or refuses to accept,                                  | execute the contract.  |
| written demand, without the Purthat in its demand the Purchaser | ser up to the above amount upon receipt of its first chaser having to substantiate its demand, provided will note that the amount claimed by it is due to it or both the two conditions, specifying the occurred |
| Bid validity of 180 days i.e. for 2                             | ce for a period of forty-five days after the period of 225 days (180 days + 45 days) from the date of Bid pect thereof should reach the Bank not later than the  |
|   | (Signature of the authorised officer of the Bank)  |
|   | Name and designation of the officer  |
|   | Seal, name & address of the Bank and address of the Branch   |

# SECTION -IV (D) MANUFACTURER'S AUTHORISATION FORM

| Го   |
|--|
| The Director   |
| Sports Authority of India  |
| North East Regional Centre Takyel, Imphal  |
| Imphal - 795001,   |
|  |
| Dear Sir,  |
| Ref. Your Bidding Reference No, dated  |
| We, who are proven and reputable   |
| We, who are proven and reputable manufacturers of (name and description of the goods offered |
| in the Bid) having factories at, hereby authorise  |
| Messrs(name and address of the agent) to submit a Bid  |
| process the same further and enter into a contract with you against your requirement         |
| as contained in the above referred Bidding Documents for the above goods                     |
| manufactured by us.  |
|  |
| We further confirm that no supplier or firm or individual other than Messrs                  |
| (name and address of the above agent) is authorised to                                       |
| submit a Bid, process the same further and enter into a contract with you against you        |
| requirement as contained in the above referred Bidding Documents for the above               |
| goods manufactured by us.  |
|  |
| We also hereby extend our full warranty of Two years from acceptance of goods by             |
| Consignee as per Clause-11 of General Conditions of Contract against this Bidding            |
| Document.  |
| Vours faithfully   |
| Yours faithfully.  |
| [Signature with date, name and designation]  |
| for and on behalf of Messrs  |
| for and on behan of Wessis   |
| [Name & address of the manufacturers   |
| [Ivanie & address of the managacturers]  |
| Note: 1. This letter of authorisation should be on the letter head of the manufacturing      |
| firm and should be signed by a person competent and having the power of                      |
| attorney to legally bind the manufacturer.   |
| -y <del>g</del> - y  |
| 2. Original letter may be enclosed.  |
|  |

### SECTION - IV (E) NEFT MANDATE FORM

| From: M/s                          | Date:   |
|------------------------------------|---|
|                                    |   |
|                                    |   |
| То                                 |   |
| The Director                       |   |
| Sports Authority of India,         |   |
| North East Regional Centre, Ta     | akyel, Imphal,  |
| Imphal – 795001.                   |   |
| Sub: NEFT PAYMENTS                 |   |
| We refer to the NFFT being set     | up by SAI. For remittance of our payments using                 |
| 9                                  | ay be made through the above scheme to our                      |
| under noted account.               | dy be made unough the above scheme to our                       |
| ander noted decount.               |   |
| NATIONAL ELECTRONIC                | FUNDS TRANSFER MANDATAE FORM                                    |
| Name of City                       |   |
| Name of City Bank Code No.         |   |
| Bank 's name                       |   |
|                                    |   |
| Branch Address                     |   |
|                                    |   |
| Branch Tolonhono / Fay no          |   |
| Branch Telephone / Fax no.         |   |
| Supplier's Account No.             |   |
| Type of Account IFSC code for NEFT |   |
|                                    |   |
| IFSC code for RTGS                 |   |
| Supplier's name as per Account     |   |
| Telephone no. of supplier          |   |
| Supplier's E-mail ID               |   |
|                                    |   |
|                                    |   |
|                                    |   |
|                                    |   |
| For and                            | [Signature with date, name and designation] on behalf of Messrs |
|                                    |   |
|                                    | [Name & address of the manufacturers]                           |
| Confirmed by Bank                  |   |
| Enclosed a copy of Crossed Cheque  |   |
|                                    |   |

#### ANNEXURE-I

|                    |  | FORMAT FOR S                    | <u>UBMISSION OF QUOT</u>   | TATION OF      | THE FIR    | <u>₹M</u>                      |  |
|--------------------|--|---------------------------------|--|----------------|------------|--------------------------------|--|
| То,                | The Director, Sports Authority of India, North East Regional Centre, Takyel, Imphal-795001 |                                 |  |                |            |                                |  |
|                    | Subjec   | et: Rate contract to<br>Imphal. | o Supply Consumable S  | ports Equip    | ment, for  | SAI NERC,                      |  |
| Purcha             | _  |                                 | tice published in the<br>from your office.                                   |                | on         | , I had                        |  |
|                    | I am se  | ending herewith n               | ny tender document as ur   | nder:-         |            |                                |  |
|                    | a)   |                                 | The tender document dul<br>s to be submitted along w                         | , 0            | 1 0        |                                |  |
|                    | b)   | Financial Bid: - 7              | The financial bid for the ${ m s}$   | upply is in (  | envelope   | - C).                          |  |
|                    | followi<br>lity etc:-  |                                 | oporting documents are a   | available in e | nvelope -  | · B for evaluating             |  |
|                    | a)<br>b)   | award letter enclo              | s to whom the Sports Equosed.  | •              | 11         | 1,7                            |  |
|                    | c)   | 2017-18 should 1                | d balance sheet for the<br>be submitted showing to<br>ports goods items.     | •              |            |                                |  |
|                    | d)   | Affidavit in judici             | ial stamp paper, as requir<br>sed at <b>Annexure-II-B</b> .                  | red at Sl. No  | 23 of term | ns &                           |  |
| Uninte             |  |                                 | onsible for all the contrac<br>of consumable sports equi                     |                |            | ding                           |  |
|                    | of the   | tender in case of a             | / we have studied the to<br>award of contract / suppli<br>ioned in the same. |                |            |                                |  |
|                    |  |                                 |  | (AUT)          |            | D SIGNATORY<br>address and sea |  |
| Date :<br>Encl : A | As abov  | re.                             |  |                |            |                                |  |